

# **NE 1B ACTIVITIES ASSOCIATION AGENDA**

**Thursday March 3, 2011**

**Spokane Arena, Champions Room 8:00**

Members:

1B - Chad Kimberley, Valley Christian; Glenn Arland, Creston; Darin Reppe, Odessa-Harrington; Steve Jantz Wilbur; Jim Evans, ACH; Curt Nelson, Columbia, Erik Stark, Northport; Jason Kinley, St. Michael's; Clark Pauls, Wellpinit; Brian Myers Inchelium; Don Hawpe, Selkirk; Nick Pease, Cusick; Charlie Groth, Curlew;

**1B-2B Meeting 8:00 AM**

## **General Agenda**

- 1. District 7 Report-Russ Brown, District 7 Director**
- 2. General issues facing both leagues**
  - i. Amendment Issues**
  - ii. Written Agenda Items:**
    - 1. Music**
    - 2. Prom**
    - 3. Knowledge Bowl**
  - iii. Track-Fritch/Whitmore**
  - iv. Golf-Glenn Arland**
  - v. Tennis-Glenn Arland**
    - 1. Valley Christian will not have a Tennis team this year**
    - 2. 1A coaches meeting March 7<sup>th</sup> @ Riverside HS 6:30**
  - vi. Cross-County-Stephan Fritsch**
  - vii. Soccer**
  - viii. Wrestling-Eric Nikkola**
  - ix. JH Athletics**
    - 1. Baseball/Softball Update**
  - x. Web Page**

## 1B Agenda

1. Adoption of Agenda
2. Approval of Minutes
3. Financial Update-Arland
4. Correspondence
5. Old Business:
  - a. 10 minute quarters for (2) quarter JV basketball games
  - b. Secretary/Treasurer annual pay
6. New Business:
7. Sports/Activities:
  - i. Winter Sports
    1. Basketball-Brian Myers
      - a. 2011-12 League schedule/placement
  - ii. Spring Sports
    1. Baseball-Curt Nelson
    2. Softball-Charlie Groth
    3. Track-Clark Pauls
  - iii. Fall Sports
    1. Football 8 Man-Darin Reppe
    2. Volleyball-Erik Stark
  - iv. Sportsmanship
    1. Who will collect votes in the spring?
    2. Division winners or league winner?

## 8. Open Items:

**Items for the next agenda –Next Meeting – April 13, 2011 9:00 AM , Northern Quest Casino, Impulse Room.**

## 2B BI-COUNTY PRINCIPAL'S ASSOCIATION AGENDA

Wednesday, March 03, 2011 8:00am  
Spokane Arena, Spokane, WA

Members:

2B - Ryan Peplinski, St. George's; Kyle Dodge, Springdale; Eric Nikkola, Reardan; Stephan Fritsch, Ray Ricks, Northwest Christian; Brian Golphnee, Kettle Falls; Burl Coffee, Republic; Brian Ellis, John McGregor, Lind; Greg Whitmore, Ritzville; Bill Ressel, Sprague; Blaze Burnham, Aaron Fletcher, Liberty; Mike Morgan, Colfax; Tim Zeiler, Ben Edwards, Davenport.

1B - Chad Kimberley, Valley Christian; Glen Arland, Creston; Darin Reppe, Harrington; Ken Schutz, Odessa; Steve Jantz Wilbur; Jim Evans, ACH; Chuck Wyborne, Curt Nelson, Columbia, Erik Stark, Northport; Jason Kinley, St. Michael's; Clark Pauls, Wellpinit; Brian Myers, Inchelium; Don Hawpe, Selkirk; Nick Pease, Cusick; Charlie Groth, Curlew;

Junior High Reps - Todd Smith, Valley, Sue Dickey, Nespelem; Gabe Kirk, Orient.

**Bi-County League Meeting 8:00 AM**

**Agenda**  
**General Agenda**

- 1. District 7 Report-Russ Brown, District 7 Director**
- 2. General issues facing both leagues**
  - i. Written Agenda Items**
    - 1. Music**
    - 2. Prom**
    - 3. Knowledge Bowl-Jeff Rogers**
  - ii. Combined Sports**
    - 1. Cross-County-Stephan Fritsch**
    - 2. Soccer – Ryan Peplinski**
    - 3. Wrestling-Eric Nikkola**
    - 4. Track-Fritch/Whitmore**
    - 5. Golf-Glenn Arland**
    - 6. Tennis-Glenn Arland**
    - 7. JH Athletics**
      - a. SB and BaB teams**
    - 8. Sportsmanship**
    - 9. Amendments**
  - iii. Web Page**
- 3. 2B Agenda**
  - i. Additions to the Agenda**
  - ii. Adoption of Agenda**
  - iii. Approval of Minutes**
  - iv. Financial Update- John McGregor**
  - v. Correspondence**
  - vi. Principals**
- 4. Old Business:**
  - i. SOPs for Winter Sports**
    - 1. All League Changes – discussion by coaches**
    - 2. Tie Breaker Criteria**
- 5. New Business:**
  - i. Use of 8<sup>th</sup> graders**
  - ii. Violations/Ejections**
- 6. Sports/Activities:**
  - i. Fall Sports**
    - 1. Football 11 Man**
    - 2. Volleyball**
  - ii. Winter Sports**
    - 1. Basketball**
      - a. District Tourney- Feedback**
      - b. Regional format - Feedback**
  - iii. Spring Sports**
    - 1. Baseball**
    - 2. Softball**
  - iv. Other**

**Items for the next agenda**

**Next Meeting – TBD**