

December 9, 2009

Bi-County Principals' Meeting

Church of God Seventh Day-2929 N. Freya St. Spokane Spokane, WA

Members Present: McGregor, Ricks, O'Brien, Kimberley, Ellis, Whitmore, Arland, Harkness, Schutz, Smith, Evans, Ressel, Roberts, Fletcher, Reppe, Edwards, Wadlington, Morgan, Jantz, Zeiler, Nikkola, Fritsch, Leonard.

Guest: Ryan Peplinski, Panorama representative.

PRINCIPAL MEETING:

Meeting called to order by President Ray Ricks @ 9:03am

- Discussion on pop machines and the revenue they produce for schools.
- Discussion on plans for school Levy's and what schools are planning for the future.

LEAGUE MEETING:

Meeting called to order by President Ray Ricks @ 9:12 am

A. Additions of Agenda: None

B. Adoption of Agenda: Agenda accepted - Motion by Zeiler, 2nd by Morgan to accept agenda.

C. Approval of Minutes: Motion by Arland, 2nd by Zeiler to accept the minutes.

D. Financial Report: Motion by Harkness and 2nd by Whitmore to accept the financial report.

E. District Report: No report

F. Panorama Report: Discussed classification information.

G. Correspondence: Read thank-you card sent from Dwight Pflugrath.

-Washington State Coaches Association - District 7 only district that does not accept coaches passes @ state events. Greg Whitmore will discuss this with other leagues within District 7. John McGregor and Nick Harkness will pursue this with district 7. Greg Whitmore moves that the Bi-County support the state coaches' association program that allows all member coaches to get into district post season as stated on card. 2nd by Morgan

H. Old Business

-Review "Teacher Collaboration" for 2009-2010 school years.

January -Glenn will setup a follow up meeting with the Science teachers.

February - English (Brian Ellis)

April - Social Studies (John McGregor)

May - Foreign Language (Jeff Roberts)

I. New Business:

Tie Breakers for Winter

- 1- Liberty
- 2- Colfax
- 3- ACH
- 4- Reardan
- 5- Davenport
- 6- S-H
- 7- Odessa
- 8- V-C
- 9- W-C
- 10- L/R
- 11- NWC

Tie Breakers for Spring

- 1- S-H
- 2- V-C
- 3- Davenport
- 4- Odessa
- 5- Liberty
- 6- Colfax
- 7- NWC
- 8- L/R
- 9- W-C
- 10- ACH
- 11- Reardan

FOOTBALL

2nd Place WIAA State B-11 Football Colfax Bulldogs

Mike Morgan Colfax Bulldogs - District 7 Football Coach of the Year.

Craig Culbertson Colfax Bulldogs - District 7 Assistant Football Coach of the Year.

AD of the year for the Bi-County: Nick Harkness nominated Stephen Fritsch for athletic director of the year 2nd by Ken Schutz. Nick motions to close the nomination, 2nd by Tim Zeiler. Stephen voted AD of the year. Congratulations!!

Discussion on how we honor our state level athletes: Pep assemblies, send offs, signs on the side of roads, sports banquets.

WIAA Classification: Schools have had the opportunity to view their numbers online @ WIAA and discussed where schools will end up in what classification. Discussion on whether to split the Bi-County 2-B and 1-B league - volleyball, basketball, baseball and softball schedules with the option of both the 1-B's and 2-B's still scheduling non-league games for the sake of tradition the consensus of the Bi-County League is to pursue this with a task force consisting of John McGregor, Eric Nikkola, Stephen Fritsch, Darin Reppe. Eric will chair this task force and setup the meeting(s) - possibly Wednesday, January 6th.

J. SPORTS/ACTIVITIES

1. **Football 11 man** (Morgan) - Looking at several schedules, discussion about gluing with district 9 - possibility with a game at the end of the year between district 7 and district 9 schools.
2. **Football 8 man** (Reppe) - Met with 1-B AD's after the meeting and viewed a document that showed what the NED B-8 football league schedule may look like next year.
3. **2-B Volleyball** (Ellis) - Schedule put on hold until we hear back from the task force.
- 1-B Volleyball** (Schutz) - Schedule put on hold until we hear back from the task force.
4. **Cross Country** (Fritsch) Cross Country SOP's 2nd reading (see handout). Motion by Nikkola 2nd by Morgan to accept the 2nd reading.
5. **Soccer** - Wilbur-Creston surveying students for fall girls soccer.
6. **2-B Basketball** (Zeiler, Ricks) Tim handed out the 2-B Bi-County League playoff bracket / and 2-B NED bracket. Motion by Whitmore to approve the Bi-County League Playoff Bracket with changes made 2nd by Fritsch. 2-B Bi-County League Bracket will be posted on Bi-County League Website.
- 1-B Basketball** (Evans) 1-B NED basketball schedule is posted on the Bi-County League Webpage.
7. **Wrestling** (Nikkola) - no report.
8. **JH Sports** (Whipple)
2nd reading JH Boys Basketball (Arland) JH Boys will follow high school rules of 35 second and reset on the ball hitting the rim. Schutz motion to approve 2nd by Evans.

JH Softball: Proposal from McGregor to drop the 3rd strike. Check with your coaches. - more discussion at next meeting.

9. **Sportsmanship** - (Ellis) no report

10. **AWSP** (Schutz / Ellis) no report

11. **Music** (McGregor) no report

12. **Leadership** (Wadlington / Obrien) Information shared on student leadership - purpose / logistical considerations (see hand-out). WASC membership form handed out. Any questions on leadership please contact Mr. Wadlington wwadlington@creston.wednet.edu

13. **Prom** (Evans) Jim will email out minutes from today's meeting between the schools of the league. Jim will also take care of other items involved in setting up the prom. Reminder: Jim will need the names of individuals who will be attending the prom 2 weeks prior to the prom.

14. **Knowledge Bowl** (Freeman HS) Stated to Glenn that this will be the last year they are in charge of Knowledge Bowl.

15. **Web page** - (Jantz) no report.

16. **Track** (Whitmore / Fritsch) Final schedule is out and posted on the Bi-County League Webpage.

17. **Golf** (Arland) - Coaches meeting in January - discuss scheduling boys and girls matches on same day.

18. **Baseball** (Harkness) no report

19. **Softball** (McGregor) Motion by Harkness to approve 2-B softball playoff bracket 2nd by Fritsch.

20. **Tennis** (Arland) Schedule on the way.

Meeting adjourned at 11:55 PM. Next meeting **Thursday, January 14, 2010** at Northern Quest. 9:00 am.

Respectfully submitted,

Steve Jantz, Recording Secretary