

2B BI-COUNTY PRINCIPAL'S ASSOCIATION MINUTES

Wednesday, September 11, 2013

Northern Quest Casino, Airway Heights

Members present in **Bold**:

2B - Ryan Peplinski, St. George's; Kyle Dodge, Springdale; Eric Nikkola, Reardan; Stephan Fritsch, Northwest Christian; John McGregor; Greg Whitmore, Ritzville; Blaze Burnham, Liberty; Troy Nealey, Colfax; Tim Zeiler, Davenport, Greg Meager, Upper Columbia Academy.

1B - Justin Pope, Valley Christian; Glen Arland, Creston; Mike Perry, Odessa - Harrington; Steve Jantz Wilbur; Jim Evans, ACH; Curt Nelson, Columbia, Erik Stark, Northport; Steve Waco, St. Michael's; Clark Pauls, Wellpinit; Brenda VanSlyke Inchelium; Andy Anderson, Selkirk; Nick Pease, Cusick; Charlie Groth, Curlew; Burl Coffee, Republic.

Junior High Reps - Todd Smith, Valley, Sue Dickey, Nespelem; Gabe Kirk, Orient.

1B-2B Meeting 9:00 AM

General Agenda

1. **Introductions –**
2. **District 7 Report-Russ Brown, District 7 Director**
 - i. **Superintendent should have received letter in August with school board post season passes.**
 - ii. **Gene Sementi, West Valley Supt. is the contact for supt. for District 7.**
 - iii. **Dist 7 board meeting will now be at Northern Quest.**
 - iv. **Middle Schools - Fall Softball - can opt out of association officials.**
 - v. **Unified Sports - Special Olympics is interested to see if any of our schools need help starting a program.**
 - vi. **13 errors found so far found in the WIAA Handbook.**
3. **General issues facing both leagues**
 - i. **Fall Sports Meeting – Recap 9/9 at 5 Mile Pizza**
 - a. **XC - no SOP changes - all is good.**
 - b. **VB - to discuss in individual tourney.**
 - c. **Football - will address in 2B meeting**
 - ii. **Written Agenda Items:**
 1. **Music - March 17th, 2014 at the Opera House**
 - a. **Music directors are meeting on October 4th in Davenport.**
 2. **Prom - March 15, 2014, at Fairchild AFB**
 3. **Knowledge Bowl –**
 - a. **Dates – Regional at Whitworth on Friday, February 28th.**
 - b. **Conflicts with robotics – ESD needs to determine state early.**
 - c. **discussion about day of the week to have events - look at Fridays instead of Tuesdays.**
 - iii. **Cross-County-Stephan Fritsch**

- a. Nov 2nd - District XC meet at Plante's Ferry. The 2A's and 1A's will staff the meet and keep 90% of proceeds. The B's will not be required to staff the event and will get 10%.
 - a. *Motion to accept - Fritsch, Zeiler APPROVED*
 - b. October 26th League Championships is at Audubon is at 12:30pm. JH then HS
 - iv. Soccer - Peplinski
 - v. Wrestling- Dodge & Nikkola
 - a. Boys regional wrestling - Kittitas on Feb 14-15th
 - b. North League tourney is at NWC on Feb. 8
 - c. South League tourney tbd
 - d. Girls regional tba
 - vi. Track – Fritsch
 - vii. Golf-Glenn Arland
 - a. Violation - WC golf coach gave instruction when she saw a player on the GC in August.
 - viii. Tennis- tbd
 - ix. JH Athletics
 - a. MS wrestling schedule has been sent out.
 - b. *6th grade participation - Springdale & Liberty - Motion to approve all 1B/2B sports be able to use 6th graders if needed. (Fritsch, Pauls). APPROVED*
 - c. *8th grade participation. Motion to approve all 1B/2B sports be able to use 8th graders at the HS level if needed. (Nikkola, Fritsch) APPROVED*
 - x. Principals -
 - xi. Web Page –
 - a. 411 Website - Are we using it to its potential. ADs don't feel like they have time to keep up with rosters and schedules.
 - xii. Other
 - a. Count year for classifications -
 - b. Greg Meager - UCA - has the okay from their school to join the league with certain restrictions.
 - c. Spring Break - March 31-April 4 - LRS, Rear, NWC, Colfax?
 - d. spring Break - April 7-11 - Liberty, SGS, DAV,
 - e. Pass Lists - sign in lists and send pass list.

2B Agenda

- 4. Additions to the Agenda
- 5. Adoption of Agenda - Motion (Burnham, Dodge) APPROVED
- 6. Approval of Minutes Motion to Approve (d\ Dodge, Nikkola) APPROVED
- 7. Financial Report - McGregor
 - i. Beginning Balance \$27,075.09 - missing a couple spring items.
 - ii. motion to approve (Nikkola, Dodge) APPROVED
- 8. Correspondence
- 9. Old Business:
- 10. Proposed Meeting Dates for 2013-14
 - i. September 11th
 - ii. October 9th
 - iii. November 6th
 - iv. December 4th
 - v. January 8th
 - vi. February 5th
 - vii. March 6th (Thur) – Arena at 8am
 - viii. March 26th
 - ix. May 7th

11. New Business:

- i. Colfax missed the WIAA mandatory meeting before the school year.**
 1. league action - Colfax will send a letter of remedy to the League.
- ii. Winter Sports Coaches' Meeting Date**
 1. November 13th at 5 Mile Pizza/Roundtable - 7pm
- iii. SOPs –**
 1. on the website
 2. last year we had first and second team all opponent. Coaches would like to have 13 girls on 1st team and one MVP with no 2nd team.
- iv. Need October counts on Oct 1st**
- v. Passes**
- vi. Fall Number Draw for Tie-Breakers Lind-Ritzville**
 1. Northwest Chr
 2. St George's
 3. Springdale
 4. Reardan
 5. Colfax
 6. Liberty
 7. Davenport
- vii. Winter Number Draw for Tie-Breakers**
 1. Colfax
 2. Lind-Ritzville
 3. Reardan
 4. Liberty
 5. Davenport
 6. St George's
 7. Northwest Chr
 8. Springdale
- viii. Spring Number Draw for Tie-Breakers**
 1. Liberty
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- ix. Sport Assignments**
 1. 11 man Football – Whitmore
 2. Basketball – Peplinski
 3. Baseball – Burnham
 4. Softball – McGregor
 5. Volleyball –
- x. Violations/Ejection -**
- xi. UCA - proposal - we are open to accepting them into the league, but need to look at the new classifications to see if it works out.**

12. Sports/Activities:

- i. Fall Sports**
 1. Football 11 Man
 - a. JV schedule set
 - b. Crossover was handed out to the coaches.
 - c. NWC - will stay in contact about location
 2. Volleyball
 - a. C Teams - everyone but Saint George's has a C team. Many teams only have enough for 2 games.
 - b. District Tourney – at Saint George's Nov 2nd

- a. **tourney format - 5 v 8, 6 v 7 loser out into the 6team double elimination tourney on 10/30 or 10/31. (Whitmore, Nikkola) APPROVED**
- b. **Home team calls in results for play in games**
- c. **Winning teams call in stats and scores on November 2nd.**
- c. **Sub- Regional tourney -**
- ii. **Winter Sports**
 - 1. **Basketball**
 - a. **District Tourney -**
 - b. **Regional Tourney -**
 - 2. **Wrestling**
- iii. **Spring Sports**
 - 1. **Baseball -**
 - 2. **Softball -**

Items for the next agenda –Next Meeting – October 9, 2013 - 9:00 AM , Northern Quest Casino.

Respectfully Submitted,

Ryan Peplinski